



**City of Fort Valley**  
204 WEST CHURCH STREET P.O. BOX 956  
FORT VALLEY, GEORGIA 31030  
O. 478-825-8261 F. 478-825-3654

**CITY COUNCIL MEETING AGENDA  
MAYOR AND COUNCIL, CITY OF FORT VALLEY  
THURSDAY, OCTOBER 19, 2023, AT 6:30 PM  
CITY HALL-204 WEST CHURCH STREET**

#WeCare

**JEFFERY F. LUNDY  
MAYOR**

**ALONZO J. ALLEN  
MAYOR PRO-TEM**

**COUNCILMEMBERS  
JIMMY BARNES  
JUANITA BRYANT  
CARLA S. GOWEN  
FRED VAN HARTESVELDT  
DAVID S. MORRILL**

**CITY ATTORNEY  
QUINTON WASHINGTON**

**CITY ADMINISTRATOR  
JAMES A. WOODS**

**MUNICIPAL COURT  
JUDGE  
CHIMERE  
CHISOLM-TRIMBLE, J.D.**



"FortValley1st"

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE ALLEGIANCE**
- IV. APPROVAL OF THE AGENDA**
- V. MINUTES APPROVAL**  
 Millage Rate Public Hearing-September 2023.  
 Committee Meetings- September 2023.  
 Work Session Meeting-September 2023.  
 Regular City Council Meeting-September 2023.  
 Millage Rate Public Meeting-Sept. 28<sup>th</sup>.  
 Millage Rate Adoption Public Meeting-Sept. 28<sup>th</sup>.
- VI. ANNOUNCEMENTS-Mayor Jeffery Lundy**
- VII. RECOGNITIONS**  
**Ga. State Teacher of The Year-Ms. Kerby Layfield**  
**Community Volunteers**
  - B'Asia Anndria Young
  - Dorian Jevir Rush
  - Nia Locke
  - Alpha Phi Omega
- EMPLOYEE OF THE MONTH**  
 Economic Development-Gary Lee  
 Fire Department-Chad Sanford  
 Police Department-Sgt. Jessica Escobedo  
 Public Works Department-Michelle Dixon
- VIII. MANAGEMENT REPORT-City Administrator, James A. Woods**
- IX. RESOLUTIONS**
  - 1. Resolution to accept the proposals submitted by Reeves Construction Company to pave a total of 10 streets at cost of \$894,406.00.
  - 2. Resolution to purchase a Scotsman air cooled ice maker from Cummings Heating & Air, LLC for \$4,062.67.
  - 3. Resolution to purchase 12 NFPA Compliant Stand-Alone SuperPASS 5 Alarms with heat and motion alarm monitoring and 1 Data Download Cable for a total of \$6,637.39.
- X. REPORTS FROM THE DEPARTMENTS**  
 Economic Development  
 Fire Department  
 Police Department  
 Public Works Department
- XI. EXECUTIVE SESSION**
- ADJOURNMENT**